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# Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUB SCH BHAWARMAL BALRAMPUR CG	
2	AFFILIATION NO.(IF APPLICABLE)	3330283	
3	SCHOOL CODE (IF APPLICABLE)	17019	
4	COMPLETE ADDRESS WITH PIN CODE	DAV MUKHYAMANTRI PUBLIC SCHOOL, BHAWARMAL, POST CHANDRANAGAR, BALRAMPUR, - 497220	
5	PRINCIPAL NAME	GYANENDRA BAJPAI	
6	PRINCIPAL QUALIFICATION	MSc BEd MA	
7	SCHOOL EMAIL ID	davmpsbhawarmal@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9893364489	

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  http://davmpsbhavarmal.in/File/4598/AFFILIATION%20GRANT%20LETTER.pdf		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY			
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davmpsbhavarmal.in/File/4598/Society%20Registration%20- %20DAV%20CMC.PDF		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davmpsbhavarmal.in/File/4598/B3.%20NOC%20of%20DEO%20-%20Certificate.PDF  http://davmpsbhavarmal.in/File/4598/B4.%20Recognition%20Certificate%20of%20DEO.PDF		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE			
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davmpsbhavarmal.in/File/4598/B5.%20Building%20Safty%20Certific ate.PDF  http://davmpsbhavarmal.in/File/4598/B6.%20Fire%20Safety%20Certificate PDF		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY			
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://davmpsbhavarmal.in/File/4598/B7.%20Affiliation%20Extension%2f%20%20DEO%20Letter.pdf		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmpsbhavarmal.in/File/4598/B8.%20Water%20n%20Sanitation%20and%20%20Health%20certificate.PDF		

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://davmpsbhavarmal.in/File/4598/C1.%20School%20Fee%20Structure. PDF	
2	ANNUAL ACADEMIC CALENDER	http://davmpsbhavarmal.in/File/4598/C2.%20Academic%20Annual%20Plan.PDF	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davmpsbhavarmal.in/File/4598/C3.%20LMC%202021-22.PDF	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davmpsbhavarmal.in/File/4598/C4.%20Parent%20Teacher%20AssociationPTA.PDF	

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5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY http://davmpsbhavarmal.in/File/4598/C5.%20BOARD%20result%203 ars.PDF	5	5
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## D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	GYANENDRA BAJPAI	
2	TOTAL NO. OF TEACHERS	21	
	PGT	5	
	TGT	5	
	PRT	6	
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR	NA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA	

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	20	100	RESULT 100 PERCENT

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	35	32	91.4	

## E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	27113		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 58		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 84		
4	INTERNET FACILITY	YES		
5	NO. OF GIRLS TOILETS	8		
6	NO. OF BOYS TOILETS	8		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://davmpsbhavarmal.in/		